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### ***Planning Commission***

**MEETING DATE:** 10/19/2016

**TITLE:**  
**Minutes of September 21, 2016 and October 5, 2016**

**RECOMMENDATION:**  
Approve Minutes of September 21, 2016 and October 5, 2016.

**ATTACHMENTS:**  
Minutes of September 21, 2016  
Minutes of October 5, 2016