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**File #:** 2016-388, **Version:** 1

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***City Council***

**MEETING DATE:** 9/28/2016

**TITLE:**

**Presentation on Riverside County's Economic Development Agency Programs**

**FROM:**

Charles McClendon, City Manager

**RECOMMENDATION:**

There is no action required with this item.

**BACKGROUND:**

Council Member John Aguilar requested that staff invite a representative from Riverside County's Economic Development Department to provide information on their programs.

**DISCUSSION:**

Heidi Marshall, Economic Development Agency, Assistant Director and Carrie Harmon, Economic Development Agency, Deputy Director will provide information on the programs that are offered through their Agency.

**FISCAL IMPACT:**

There is no fiscal impact with this item.

**ATTACHMENTS:**

There are no attachments