

Legislation Details (With Text)

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File created: 9/20/2016 **In control:** City Council Study Session

On agenda: 9/28/2016 **Final action:**

Title: Presentation by Brenda Freeman, Deputy Director, Department of Public Health/Executive Director, Community Action Partnership

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
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City Council

MEETING DATE: 9/28/2016

TITLE:

Presentation by Brenda Freeman, Deputy Director, Department of Public Health/Executive Director, Community Action Partnership

FROM:

Charles McClendon, City Manager

RECOMMENDATION:

There is no action required with this item.

BACKGROUND:

Council Member John Aguilar requested that staff invite a representative from the Community Action Partnership to provide information on the programs they offer.

DISCUSSION:

Breda Freeman, Deputy Director, Department of Public Health and Executive Director, Community Action Partnership will present information on the programs they offer which include weatherization, utility assistance, savings match, and youth and veteran's programs.

FISCAL IMPACT:

There is no fiscal impact with this item.

ATTACHMENTS:

There are no attachments