



# Cathedral City

## Legislation Details

---

**File #:** 2016-346      **Version:** 1      **Name:**  
**Type:** Informational Report      **Status:** Agenda Ready  
**File created:** 8/31/2016      **In control:** Planning Commission  
**On agenda:** 9/7/2016      **Final action:**  
**Title:** CASE NO. SP No. 16-053, The Crossing at Bob Hope Master Sign Program  
APPLICANT: ADS Companies

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Attachment 1 The Crossing at Bob Hope Master Sign Program

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------