



# Cathedral City

## Legislation Details (With Text)

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**File #:** 2017-464      **Version:** 1      **Name:**  
**Type:** Staff Report      **Status:** Agenda Ready  
**File created:** 11/8/2017      **In control:** Planning Commission  
**On agenda:** 11/15/2017      **Final action:**  
**Title:** Minutes of November 1, 2017  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 11-1-17 Draft PC Minutes

Date	Ver.	Action By	Action	Result
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***Planning Commission***

**MEETING DATE: 11/15/2017**

**TITLE:**  
**Minutes of November 1, 2017**

**RECOMMENDATION:**  
Approve Minutes of November 1, 2017

**ATTACHMENTS:**  
Minutes of November 1, 2017