



# Cathedral City

## Legislation Details (With Text)

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**File #:** 2016-347      **Version:** 1      **Name:**  
**Type:** Staff Report      **Status:** Agenda Ready  
**File created:** 9/1/2016      **In control:** Planning Commission  
**On agenda:** 9/7/2016      **Final action:**  
**Title:** Minutes of August 17, 2016  
**Sponsors:**  
**Indexes:**  
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**Attachments:** 1. 8-17-16 PC Minutes

Date	Ver.	Action By	Action	Result
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***Planning Commission***

**MEETING DATE: 9/7/2016**

**TITLE:**  
**Minutes of August 17, 2016**

**RECOMMENDATION:**  
Approve Minutes of August 17, 2016

**ATTACHMENTS:**  
Minutes of August 17, 2016