



Cathedral City

Legislation Details (With Text)

File #: 2016-351 **Version:** 1 **Name:**
Type: Staff Report **Status:** Agenda Ready
File created: 9/1/2016 **In control:** Planning Commission
On agenda: 10/5/2016 **Final action:**
Title: CASE NO. Conditional Use Permit No. 16-021

APPLICANT: Lean Green Industries, Bernard Steimann

LOCATION: 68721 Summit Drive (APN: 687-162-004)

REQUEST: Consider a Conditional Use Permit Application to establish a medical cannabis business (cultivation site and manufacturing site) within an existing industrial building in the I-1 (Light Industrial) Zoning District located at 68721 Summit Drive.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Attachment No. 1 - PC Hearing Notice

Date	Ver.	Action By	Action	Result
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Planning Commission

MEETING DATE: 10/5/2016

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REQUEST: Consider a Conditional Use Permit Application to establish a medical cannabis business (cultivation site and manufacturing site) within an existing industrial building in the I-1 (Light Industrial) Zoning District located at 68721 Summit Drive.

STAFF PLANNER:

Pat Milos, Community Development Director

RECOMMENDATION:

CONTINUANCE to the next regularly-scheduled Planning Commission meeting of October 19, 2016

FINDINGS:

None associated with this action.

BACKGROUND:

The Local License application for a cultivation facility was submitted on April 1, 2016 and amended with a manufacturing application on August 18, 2016. The Conditional Use Permit was submitted on June 1, 2016. The Local License application was reviewed by staff including the Police Department, the background check completed and the license was granted on August 31, 2016.

ANALYSIS:

Staff is requesting a continuance in order to address minor items and details associated with the medical cannabis business.

ENVIRONMENTAL ANALYSIS:

None associated with this action.

PUBLIC NOTIFICATION:

This project and the environmental determination were noticed in accordance with the City Municipal Code and CEQA. Requirements have been met for a continuance.

ATTACHMENTS:

Attachment 1: Public Hearing Notice