

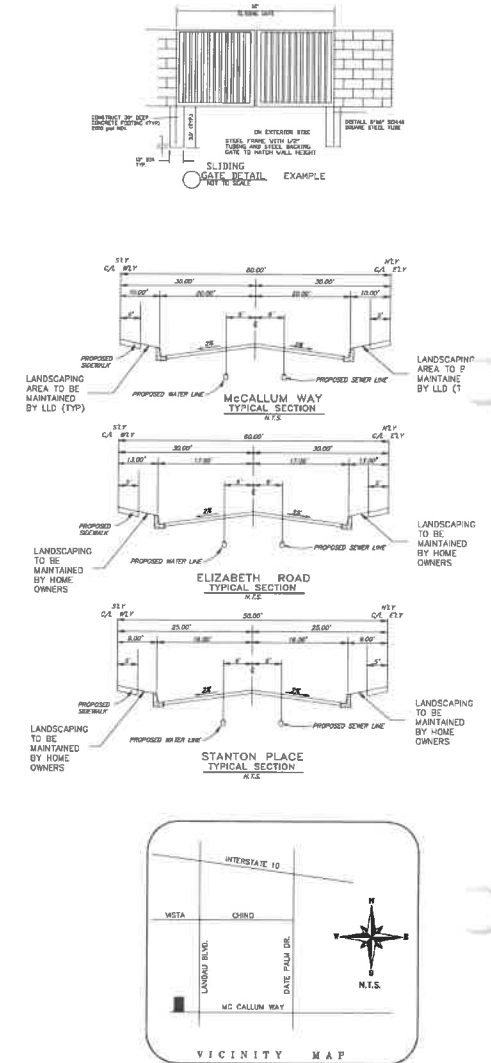
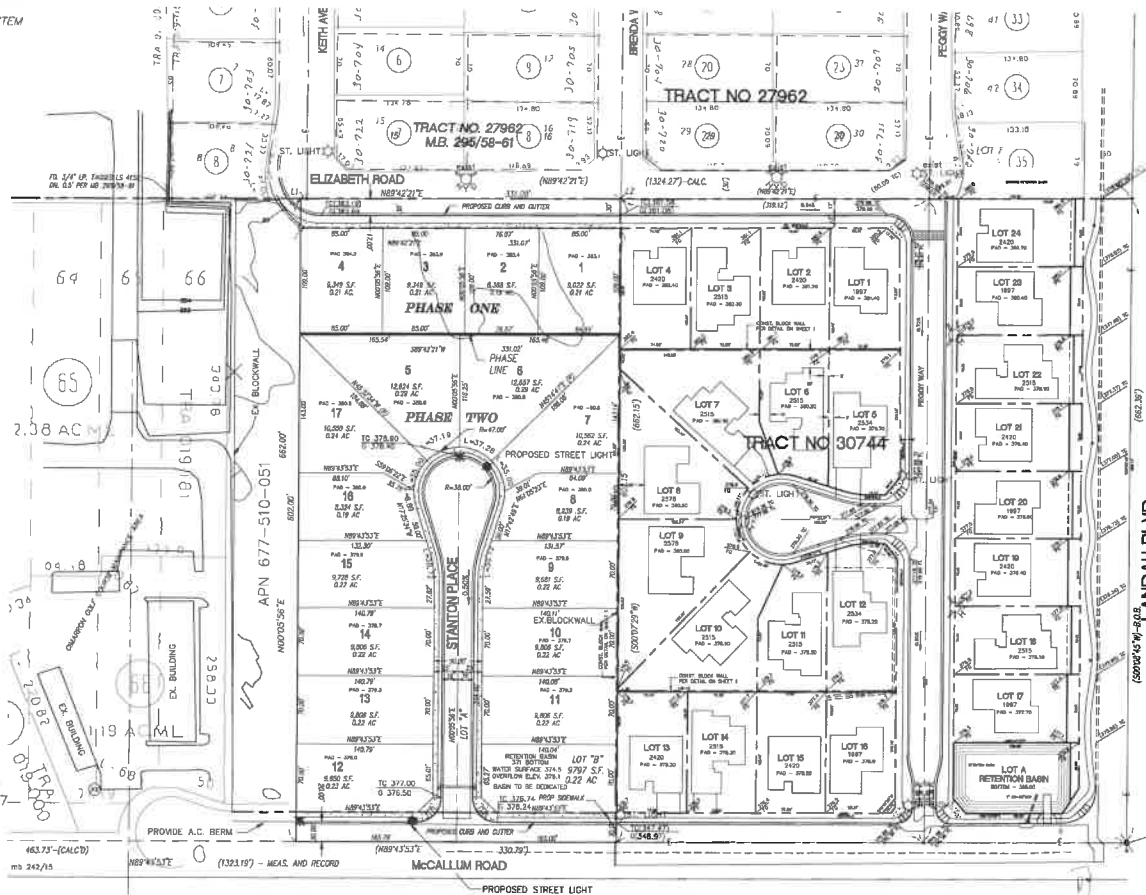
A.P.N.: 677-610-036
 ZONING: R1-7.2 (S)
 PROPOSED ZONING: R1-7.2 (S)
 LAND USE: VACANT
 PROPOSED LAND USE: SINGLE FAMILY RESIDENTIAL
 SPECIFIC PLAN AREA NO. SP 10-015

SEWER: C.V.W.D. SEWAGE SYSTEM
 WATER: C.V.W.D. WATER SYSTEM

THOMAS BROS.
 RIVERSIDE COUNTY (1999)
 PAGE 787 GRID C1,C2



CITY OF CATHEDRAL CITY
 COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
TENTATIVE TRACT NO. 36832
 JHA ENGINEERS
 DECEMBER 2014



FRONT SETBACK 20 FEET
 REAR SETBACKS 15 FEET
 GARAGE SIDE SETBACK 5 FEET
 OPPOSITE SIDE SETBACK 10 FEET
 STREET SIDEYARD SETBACK 10 FEET

MAP PREPARED BY

JHA ENGINEERS
 77810 LAS MONTANAS ROAD
 SUITE 201
 PALM DESERT, CA 92211
 760-345-1352

ESTIMATED QUANTITIES

FILL - 3,000 C.Y.
 CUT - 1,000 C.Y.

AREA TABULATIONS

4.57 AC. GROSS

SERVICES

ELECTRICITY: S.O. CALIFORNIA EDISON CO.
 SEWER: C.V.W.D.
 WATER: C.V.W.D.
 TELEPHONE: VERIZON TELEPHONE CO.
 GAS: GAS CO.
 CABLE T.V.: TIME WARNER CABLE
 SCHOOL: PALM SPRINGS UNIFIED
 SCHOOL DISTRICT

TOPOGRAPHY SOURCE: CATHEDRAL CITY 200 SCALE TOPO

APPLICANT/OWNER

DEVELOPER
 STANTON PLACE 2014 LLC
 19 DESERT HIGHLANDS DRIVE
 HENDERSON, NV 89052
 (702) 398-5002
 ATTN: FRED BRILMAN

JHA ENGINEERS

Consulting Civil Engineers Surveyors
 77810 LAS MONTANAS ROAD, SUITE 201
 PALM DESERT, CA 92211

Telephone (760) 345-1358 E-Mail scott@jhaengineering.com Fax (760) 345-1028

APN: 677-610-036-A

DATE	BY	DESCRIPTION	APP'D	DATE
REVISIONS				
		UNAUTHORIZED CHANGES & USES:		
		The engineer preparing these plans will not be responsible for, or liable for, unauthorized changes or use of these plans. All changes to the plans must be in writing and must be approved by the preparer of these plans.		
		DESIGNED	S.B.O.	SCALE 1"=60'
		CHECKED	J.H.A.	JOB NUMBER 14-493
			DATE 12/06/2014	

IN THE CITY OF CATHEDRAL CITY, CALIFORNIA

TENTATIVE TRACT NO. 36832

APN: 677-610-036
 RIVERSIDE COUNTY RECORDS.

SEC. 17, TOWNSHIP 4S, RANGE 5E S.B.M.

SHEET

OF 1 SHEETS

ENC. NAME

FILE NO.