



Cathedral City

PLANNING COMMISSION

AGENDA

CITY COUNCIL CHAMBERS

68-700 AVENIDA LALO GUERRERO

CATHEDRAL CITY, CA 92234

Wednesday, April 4, 2018

REGULAR MEETING

6:00 PM

- CALL TO ORDER
- **ROLL CALL**
- **FLAG SALUTE**
- **CONFIRMATION OF AGENDA**

1. APPROVAL OF MINUTES

- 1.A. [2018-102](#) Minutes of March 7, 2018

2. PUBLIC COMMENTS

The public is invited to address the Planning Commission on any matter not on the Agenda. If you wish to speak on an Agenda Item, please wait to be recognized under that item. EXCEPT FOR SPECIAL CIRCUMSTANCES, THE BROWN ACT PROHIBITS THE PLANNING COMMISSION OR STAFF FROM RESPONDING OR TAKING ACTION ON ANY COMMENTS MADE BY THE PUBLIC UNLESS IT PERTAINS TO AN ITEM THAT APPEARS ON THE AGENDA. All speakers should give their name and city of residence. Please limit your remarks to three minutes.

3. PUBLIC HEARING ITEMS

- 3.A. [2018-101](#) **CASE NO.** Conditional Use Permit No. 18-005

APPLICANT: A.M.P. Sports Lounge, Antonio Lopez III

LOCATION: 68718 East Palm Drive, Suite 201 (APN: 687-473-009)

REQUEST: A Conditional Use Permit Application for the establishment of a bar/lounge in conjunction with a new California Department of Alcohol Beverage Control (ABC) Type 48 (On-Sale General Public Premises) license, within an existing multi-tenant commercial center (Pickfair Promenade) in the MXC (Mixed Use Commercial) Zoning District located at 68718 East Palm Canyon Drive, Suite 201.

4. COMMISSIONER'S COMMENTS

5. CITY ATTORNEY REPORT

6. CITY PLANNER REPORT

ADJOURNMENT

The meeting was adjourned at ____ p.m.

The next regularly-scheduled meeting of the Planning Commission is scheduled for April 18, 2018, at 6:00 p.m.

NOTE TO THE PUBLIC

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Community Development Department at (760) 770-0340. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.104 ADA TITLE II]