

# PLANNING COMMISSION AGENDA

CITY COUNCIL CHAMBERS

68-700 AVENIDA LALO GUERRERO

CATHEDRAL CITY, CA 92234

Wednesday, October 19, 2016

**REGULAR MEETING** 

6:00 PM

- CALL TO ORDER
- ROLL CALL
- FLAG SALUTE
- CONFIRMATION OF AGENDA
- 1. APPROVAL OF MINUTES
- 1.A. <u>2016-438</u> Minutes of September 21, 2016 and October 5, 2016

#### 2. PUBLIC COMMENTS

The public is invited to address the Planning Commission on any matter not on the Agenda. If you wish to speak on an Agenda Item, please wait to be recognized under that item. EXCEPT FOR SPECIAL CIRCUMSTANCES, THE BROWN ACT PROHIBITS THE PLANNING COMMISSION OR STAFF FROM RESPONDING OR TAKING ACTION ON ANY COMMENTS MADE BY THE PUBLIC UNLESS IT PERTAINS TO AN ITEM THAT APPEARS ON THE AGENDA. All speakers should give their name and city of residence. Please limit your remarks to three minutes.

#### 3. NON-PUBLIC HEARING ITEMS

## 4. PUBLIC HEARING ITEMS

**4.A.** <u>2016-432</u> **CASE NO.** Design Review No. 15-004

**APPLICANT:** Narendra Patel, Patel Architecture

**LOCATION:** The south side of East Palm Canyon Drive, between Date Palm Drive and Van Fleet Avenue, and on the north side of D Street

**REQUEST:** Consider a Design Review application for a 312-room resort hotel that includes a fitness center building, podium and surface parking, and approximately two acres of outdoor recreation areas to be constructed on an approximately 14-acre vacant site located in the MXC

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(Mixed Use Commercial) and DRN (Downtown Residential Neighborhood) Zoning Districts.

**4.B.** 2016-423 **CASE NO.** Conditional Use Permit No. 16-038

APPLICANT: Green Dragon Collective, Glenn Standridge

**LOCATION:** 68860 Perez Road, Suite K (APN: 687-330-005)

**REQUEST:** Consider A Conditional Use Permit Application to operate a medical cannabis business (dispensary) within an existing commercial building in the I-1 (Light Industrial) Zoning District located at 68860 Perez Road, Suite K.

**4.C.** 2016-424 **CASE NO.** Conditional Use Permit No. 16-007

**APPLICANT:** Sunshine Coast Wellness (dba Sunshine Botanical), Allen Cooper

**LOCATION:** 28201 Date Palm Drive, Suites B & C (APN: 675-145-015)

**REQUEST:** Consider A Conditional Use Permit Application to operate a medical cannabis business (dispensary) within an existing multi-tenant commercial building in the PCC (Planned Community Commercial) Zoning District and Specific Plan No. 87-21 located at 28201 Date Palm Drive, Suites B & C.

**4.D.** <u>2016-425</u> **CASE NO.** Conditional Use Permit No. 16-023

APPLICANT: WCCC - West Coast Cannabis Club, Kenneth Churchill

**LOCATION:** 68828 Ramon Road, Suite A2 (APN: 678-312-024)

**REQUEST:** Consider a Conditional Use Permit Application to operate a medical cannabis business (dispensary) within an existing multi-tenant commercial building in the PCC (Planning Community Commercial) Zoning District and Specific Plan No. 1-022, located at 68828 Ramon Road, Suite A2.

**4.E.** 2016-443 **CASE NO.** Conditional Use Permit No. 16-021

**APPLICANT:** Lean Green Industries, Bernard Steimann

**LOCATION:** 68721 Summit Drive (APN: 687-162-004)

**REQUEST:** Consider a Conditional Use Permit Application to establish a medical cannabis business (cultivation site and manufacturing site) within an existing industrial building in the I-1 (Light Industrial) Zoning District located at 68721 Summit Drive.

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### 5. COMMISSIONER'S COMMENTS

### 6. CITY ATTORNEY REPORT

### 7. CITY PLANNER REPORT

Staff presentation on medical cannabis cultivation and manufacturing.

#### **ADJOURNMENT**

The meeting was adjourned at \_\_\_\_\_ p.m.

The next regularly-scheduled meeting of the Planning Commission is scheduled for November 2, 2016 at 6:00 p.m.

# **NOTE TO THE PUBLIC**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Community Development Department at (760) 770-0340. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.104 ADA TITLE II]

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